



**DURHAM
FREEMASONS**
Stronger Together

Chapter Installation Representative's Report



To assist in completing this form, a blank / sample PDF is available here:

<https://forms.durhamfreemasons.org/How%20to%20Guides.htm>

* Required

About the Chapter

1. Area of Province *

☐ North

☐ South

This Information has been classified as Public.

2. Chapter Name / Number - North *

- ☐ 1119 - St Bede
- ☐ 1274 - Cuneceastre
- ☐ 1643 - Hebburn
- ☐ 2135 - Constance
- ☐ 240 - St Hilda
- ☐ 2929 - John George Gibson
- ☐ 3076 - Bernard Gilpin
- ☐ 3105 - Moseley
- ☐ 3194 - Pensaaw
- ☐ 3216 - Thornhill
- ☐ 3217 - Mariner
- ☐ 3385 - Minerva Chapter of Industry
- ☐ 3616 - Liddell
- ☐ 4080 - St. Aidan
- ☐ 4185 - Elevation
- ☐ 4231 - Ryton Holy Cross
- ☐ 424 - De Burghi
- ☐ 4250 - Derwent

This Information has been classified as Public.

- ☐ 4261 - Vane Tempest ColFP
- ☐ 4345 - Caer Urfa
- ☐ 4346 - Washington
- ☐ 661 - Unity
- ☐ 80 - St John & Ashburne
- ☐ 94 - De Lambton
- ☐ 9440 - Sportsman's
- ☐ 949 - Williamson
- ☐ 97 - Strict Benevolence
- ☐ 0000 - TEST NORTH CHAPTER
- ☐

3. Chapter Name / Number - South *

- ☐ 111 - Vigilance
- ☐ 1121 - Babington Boulton
- ☐ 1230 - Baliol
- ☐ 124 - Concord
- ☐ 1334 - Norman
- ☐ 1379 - Darlington
- ☐ 1650 - Rose of Raby

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- ☒ 1650 - Rose of Raby
- ☐ 1932 - Whitworth
- ☐ 2019 - Crook
- ☐ 2352 - Universities
- ☐ 2415 - Tristram
- ☐ 2462 - Clarence
- ☐ 2791 - Hudson
- ☐ 3349 - Tow Law
- ☐ 3360 - Rowlandson
- ☐ 3568 - City
- ☐ 375 - Lambton
- ☐ 3960 - Rowland Burdon
- ☐ 4028 - Willington
- ☐ 4079 - Dunelm
- ☐ 4217 - Harte
- ☐ 509 - Tees

4. Name of Prov GSupts Representative at Chapter Installation*

- ☐ 8100 - Old Dunelmian

This Information has been classified as Public.

5. Date of Visit. *

6. Name of Installing Principal. *

7. Name of incoming MEZ. *

8. Meeting Time Start. *

Example 18:30

9. Meeting Time End (not including the Festive Board). *

Example 20:30

10. Number of Members Present at the meeting. *

The value must be a number

This Information has been classified as Public.

11. What percentage of the membership is this? *

The value must be a number

12. Number of Visitors present at the meeting. *

The value must be a number

13. Approximate numbers of diners. *

The value must be a number

14. Please comment if this is significantly different to the meeting. *

15. Time of Janitor's Toast. *

Example 22:00

16. Name of escorting Director of Ceremonies. *

This Information has been classified as Public.

17. Comment on his performance. *

18. Describe the atmosphere in the Chapter room. *

19. Comment on the standard of proceedings and identify anyone who made a significant contribution. *

20. Comment on the Officers appointed at the meeting. *

e.g. were they all present, is there progression within the Chapter, how many were reappointments...

21. Member Potential. *

Identify anyone who may have skills which could be useful to the Province such as IT, marketing, legal, financial, etc or anyone who is a particularly good and confident speaker either at the Ceremony or at the Festive Board. Identify anyone who could be considered for Provincial Honours / Promotion now or in the future, or who may potentially be a candidate for the Provincial Stewards' Lodge.

This Information has been classified as Public.

22. Member's Area of expertise as identified in Q20? *

Please state briefly.

23. General Observations and comments *

Based on your experience of the Installation, please comment on your general observations of the health of the Chapter. e.g.

What is the policy on attracting new members?

What are the plans on progression of members?

What plans does the Chapter have for the next 12 months e.g. involving families, social events, fundraising?

Is there anything you feel the Provincial Team can do to assist the Chapter?

Please comment on the Masonic Hall (quality of building, facilities, meals etc).

Any £ donations made and to who?

Any other comments...

24. If you would like to receive a copy of your report, please enter your email address below...

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